

AGENDA

CITY COUNCIL REGULAR MEETING

July 22, 2025

5:00 PM, City Council Chambers
427 Rio Grande Place, Aspen



Zoom Meeting Instructions

Join from PC, Mac, iPad, or Android: <https://us06web.zoom.us/j/83328364780?pwd=kEwoF6CuSYdYVs8Ti8uyclaDRbwVBb.1>
Passcode: 81611

Join via audio:

+1 346 248 7799

Webinar ID: 833 2836 4780

Passcode: 81611

International numbers available: <https://us06web.zoom.us/j/83328364780?pwd=kEwoF6CuSYdYVs8Ti8uyclaDRbwVBb.1>

I. Call to Order

II. Roll Call

III. Scheduled Public Appearances

IV. Citizens Comments & Petitions

(Time for any citizen to address Council on issues NOT scheduled for a public hearing.
Please limit your comments to 3 minutes)

V. Special Orders of the Day

a) Councilmembers' and Mayor's Comments b) Agenda Amendments c) City Manager's Comments d) Board Reports

VI. Consent Calendar

(These matters may be adopted together by a single motion)

VI.A Resolution #95, Series of 2025 - Appointment of the City's Representative to MEAN and NMPP

[MEAN Representative Memo.docx](#)

[Attachment_A_-_Resolution_No_095_-_2025.doc](#)

VI.B Resolution #101 and #107, Series of 2025 - Main Street Cabin Renovation Contract

for Construction Services

[Memo_-_Resolution__101__2025_-_Main_Street_Cabin_Renovation.docx](#)

[Resolution__101__2025_-_Main_Street_Cabin_Renovation_-_Contract_for_Construction_Services__1__\(1\).doc](#)

[Resolution__107__2025_-_Main_Street_Cabin_Renovation_-_Change_Orders.doc](#)

[North Peak Construction, Inc. Contract 2025-180 for Construction Services.pdf](#)

VI.C Resolution #102, Series of 2025 - Lead Service Line Inventory Project: Excavation and Pothole Contract Approval

[Council Memo_2025 LSLI Potholing - Final Draft.docx](#)

[Attachment_A_-_Resolution_102_of_2025.doc](#)

[Attachement B - Timberline Excavation Contract](#)

VI.D Resolution #103, Series of 2025 - Operation and Maintenance Contract for Ruedi and Maroon Creek Hydroelectric Facilities

[Council Memo Chalmers Kubeck.docx](#)

[Exhibit_B-Resolution__103__Series_of_2025_.doc](#)

[Exhibit A-Chalmers&KubeckSignedContract.pdf](#)

[Exhibit C-Aspen Contract Renewal Proposal July 3 2025.pdf](#)

VI.E Resolution #104, Series of 2025: Setting forth upcoming steps related to the Entrance to Aspen and directing staff to pursue a re-evaluation of the Environmental Impact Statement and the Record of Decision

[Memo 2025 Resolution 104 Series 2025.docx](#)

[Resolution__104_-_Council_Direction_re_Entrance_to_Aspen_.doc](#)

VI.F Resolution #105 of Series 2025: Jacobs Engineering Change Order #6 – EIS Re-evaluation Process

[2025 7-22 Entrance to Aspen EIS Re-evaluation - Change Order 6.pdf](#)

[Attachment A - 2025-105 reso.pdf](#)

[Attachment B - EIS Reevaluation Scope of Work.pdf](#)

VI.G Resolution #106, Series of 2025 - Contract for Wheeler Bar Concessionaire

[Council Memo for Resolution #106, series 2025 - Bar Concessionaire Contract](#)

[2025_Resolution_ZG_Bev_LLC.doc](#)

[Council Memo, Exhibit A - ZG Bev LLC Operating Agreement](#)

[Operating Agreement, Exhibit B - Drawings](#)

VII. Notice of Call-Up

VIII. First Reading of Ordinances

VIII.A

Ordinance #6, Series of 2025, First Reading

Armory Hall and Conner Memorial Park Redevelopment Project Major Public Project, Planned Development Amendment, Certificate of Appropriateness for Major Development, and Related Reviews

[Armory First Reading of Ordinance #06 Series of 2025 Staff Memo.pdf](#)

[Ordinance_06_Series_of__2025_First_Reading_.pdf](#)
[Exhibit A to Ordinance 6_2025.pdf](#)
[Exhibit A â€“ Applicant Revised Application \(Feb 18, 2025\).pdf](#)
[Exhibit B â€“ Council Work Session Memo.pdf](#)
[Exhibit C â€“ Supplemental Materials to Application \(July 1, 2025\).pdf](#)
[Exhibit D - Combined Responses to Associated Review Criteria.pdf](#)
[Exhibit E â€“ Summary of Public Comments To Date.pdf](#)
[Exhibit F â€“ Recommended Conditions from HPC.pdf](#)
[Exhibit G â€“ Combined Referral Comments.pdf](#)
[Exhibit H â€“ Material Representations.pdf](#)

VIII.B Ordinance #07, Series of 2025, First Reading - Visitor Benefit and Promotion Tax,
Amended Uses

[Lodging_Tax_Memo.docx](#)
[Ordinance 07_2025.docx](#)

IX. Public Hearings

X. Action Items

XI. Adjournment