

## AGENDA

### CITY COUNCIL REGULAR MEETING

July 22, 2025

**5:00 PM, City Council Chambers  
427 Rio Grande Place, Aspen**



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#### **Zoom Meeting Instructions**

Join from PC, Mac, iPad, or Android: <https://us06web.zoom.us/j/83328364780?pwd=kEwoF6CuSYdYVs8Ti8uyclaDRbwVBb.1>

Passcode: 81611

Join via audio:

+1 346 248 7799

Webinar ID: 833 2836 4780

Passcode: 81611

International numbers available: <https://us06web.zoom.us/u/keHjFrOaHc>

#### **I. Call to Order**

#### **II. Roll Call**

#### **III. Scheduled Public Appearances**

#### **IV. Citizens Comments & Petitions**

(Time for any citizen to address Council on issues NOT scheduled for a public hearing.  
Please limit your comments to 3 minutes)

#### **V. Special Orders of the Day**

a) Councilmembers' and Mayor's Comments b) Agenda Amendments c) City Manager's Comments d) Board Reports

#### **VI. Consent Calendar**

(These matters may be adopted together by a single motion)

VI.A Resolution #95, Series of 2025 - Appointment of the City's Representative to MEAN and NMPP

[MEAN Representative Memo.docx](#)

[Attachment\\_A\\_-\\_Resolution\\_No\\_095\\_-\\_2025.doc](#)

VI.B Resolution #101 and #107, Series of 2025 - Main Street Cabin Renovation Contract

for Construction Services

[Memo\\_-\\_Resolution\\_-101\\_-2025\\_-Main\\_Street\\_Cabin\\_Renovation.docx](#)

[Resolution\\_-101\\_-2025\\_-Main\\_Street\\_Cabin\\_Renovation\\_-  
\\_Contract\\_for\\_Construction\\_Services\\_-1\\_ \(1\).doc](#)

[Resolution\\_-107\\_-2025\\_-Main\\_Street\\_Cabin\\_Renovation\\_-Change\\_Orders.doc](#)

[North Peak Construction, Inc. Contract 2025-180 for Construction Services.pdf](#)

VI.C Resolution #102, Series of 2025 - Lead Service Line Inventory Project: Excavation and Pothole Contract Approval

[Council Memo\\_2025 LSLI Potholing - Final Draft.docx](#)

[Attachment\\_A\\_-\\_Resolution\\_102\\_of\\_2025.doc](#)

[Attachment B - Timberline Excavation Contract](#)

VI.D Resolution #103, Series of 2025 - Operation and Maintenance Contract for Ruedi and Maroon Creek Hydroelectric Facilities

[Council Memo Chalmers Kubeck.docx](#)

[Exhibit\\_B-Resolution\\_103\\_Series\\_of\\_2025\\_.doc](#)

[Exhibit A-Chalmers&KubeckSignedContract.pdf](#)

[Exhibit C-Aspen Contract Renewal Proposal July 3 2025.pdf](#)

VI.E Resolution #104, Series of 2025: Setting forth upcoming steps related to the Entrance to Aspen and directing staff to pursue a re-evaluation of the Environmental Impact Statement and the Record of Decision

[Memo 2025 Resolution 104 Series 2025.docx](#)

[Resolution\\_104\\_-\\_Council\\_Direction\\_re\\_Entrance\\_to\\_Aspen\\_.doc](#)

VI.F Resolution #105 of Series 2025: Jacobs Engineering Change Order #6 – EIS Re-evaluation Process

[2025 7-22 Entrance to Aspen EIS Re-evaluation - Change Order 6.pdf](#)

[Attachment A - 2025-105 reso.pdf](#)

[Attachment B - EIS Reevaluation Scope of Work.pdf](#)

VI.G Resolution #106, Series of 2025 - Contract for Wheeler Bar Concessionaire

[Council Memo for Resolution #106, series 2025 - Bar Concessionaire Contract](#)

[2025\\_Resolution\\_ZG\\_Bev\\_LLC.doc](#)

[Council Memo, Exhibit A - ZG Bev LLC Operating Agreement](#)

[Operating Agreement, Exhibit B - Drawings](#)

## **VII. Notice of Call-Up**

## **VIII. First Reading of Ordinances**

VIII.A

[Ordinance #6, Series of 2025, First Reading](#)

Armory Hall and Conner Memorial Park Redevelopment Project Major Public Project, Planned Development Amendment, Certificate of Appropriateness for Major Development, and Related Reviews

[Armory First Reading of Ordinance #06 Series of 2025 Staff Memo.pdf](#)

[Ordinance\\_06\\_Series\\_of\\_2025\\_First\\_Reading\\_.pdf](#)  
[Exhibit A to Ordinance 6\\_2025.pdf](#)  
[Exhibit A – Applicant Revised Application \(Feb 18, 2025\).pdf](#)  
[Exhibit B – Council Work Session Memo.pdf](#)  
[Exhibit C – Supplemental Materials to Application \(July 1, 2025\).pdf](#)  
[Exhibit D - Combined Responses to Associated Review Criteria.pdf](#)  
[Exhibit E – Summary of Public Comments To Date.pdf](#)  
[Exhibit F – Recommended Conditions from HPC.pdf](#)  
[Exhibit G – Combined Referral Comments.pdf](#)  
[Exhibit H – Material Representations.pdf](#)

VIII.B Ordinance #07, Series of 2025, First Reading - Visitor Benefit and Promotion Tax,  
Amended Uses

[Lodging\\_Tax\\_Memo.docx](#)  
[Ordinance 07\\_2025.docx](#)

**IX. Public Hearings**

**X. Action Items**

**XI. Adjournment**